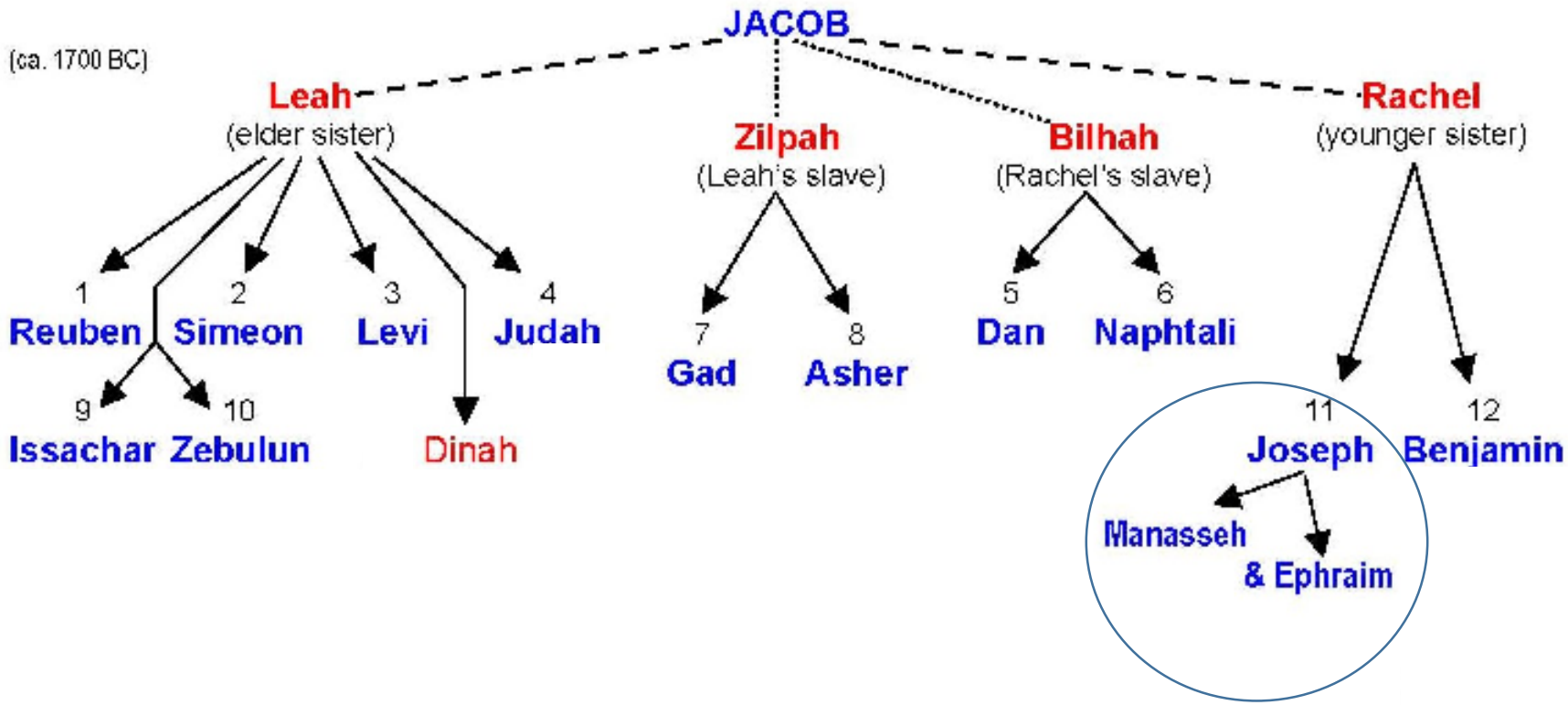
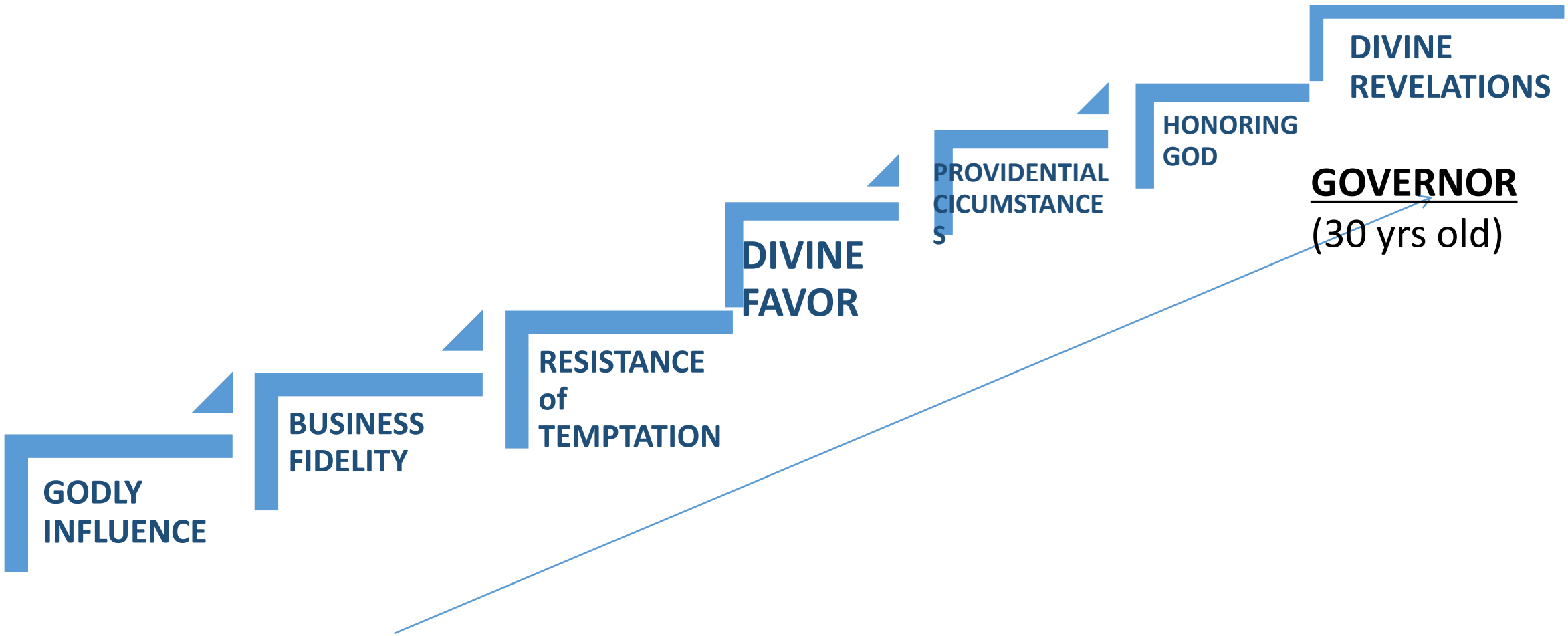
MOSES, AARON
Deliverance from Egypt

Sons of Jacob / Tribes of Israel

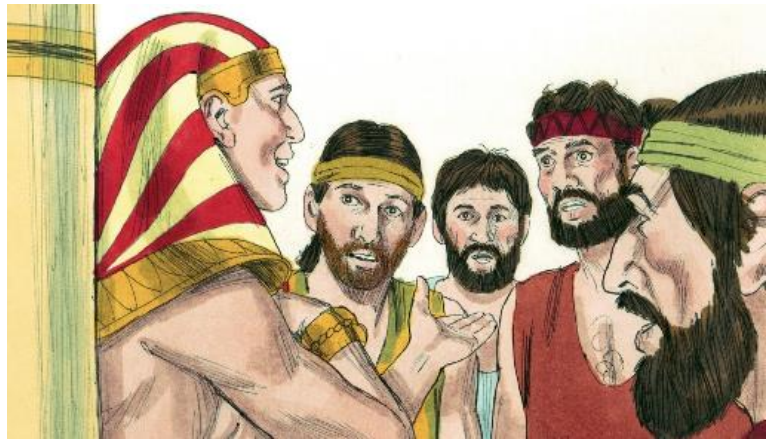


STEPS to HONOR of JOSEPH (in a strange land):



The FORGIVING Joseph: GEN 45

- V 4 *And he said,* ***I am Joseph your brother, whom ye sold into Egypt.***
- *5 Now therefore* ***be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.***
- *6*
- *7* ***And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.***

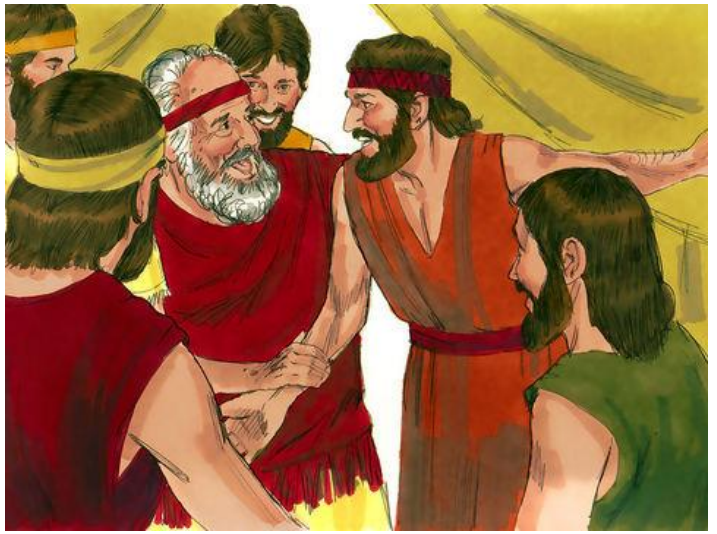


- *8* ***So now it was not you that sent me hither, but God:*** *and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.*

DIVINE PERSPECTIVE!

JACOB Fetched from Caanan to go to Egypt:

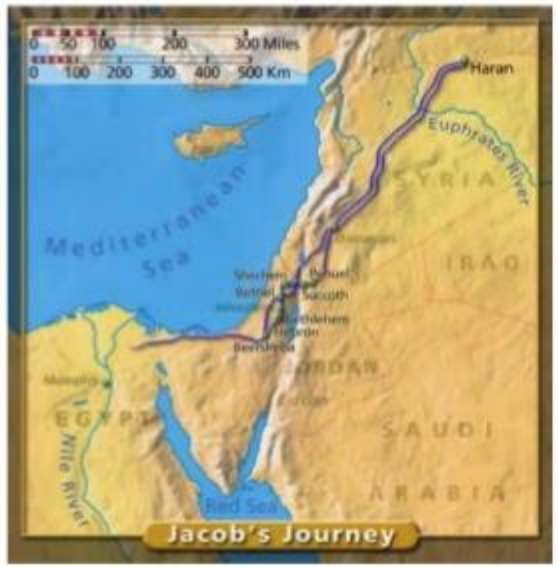
- Gen 45: 24 25 *And **they went up out of Egypt, and came into the land of Canaan unto Jacob their father**,*



- *26 **And told him**, saying, **Joseph is yet alive, and he is governor over all the land of Egypt**. **And Jacob's heart fainted, for he believed them not.***
- *27 And **they told him all the words of Joseph**, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:*

- *28* **And Israel said, *It is enough; Joseph my son is yet alive: I will go and see him before I die.***





Jacob's Journey

- 77 years in Canaan.
- 20 years in Haran.
- 33 years in Canaan.
- 17 years in Egypt.

Total 147 years

JACOB Goes to Egypt:

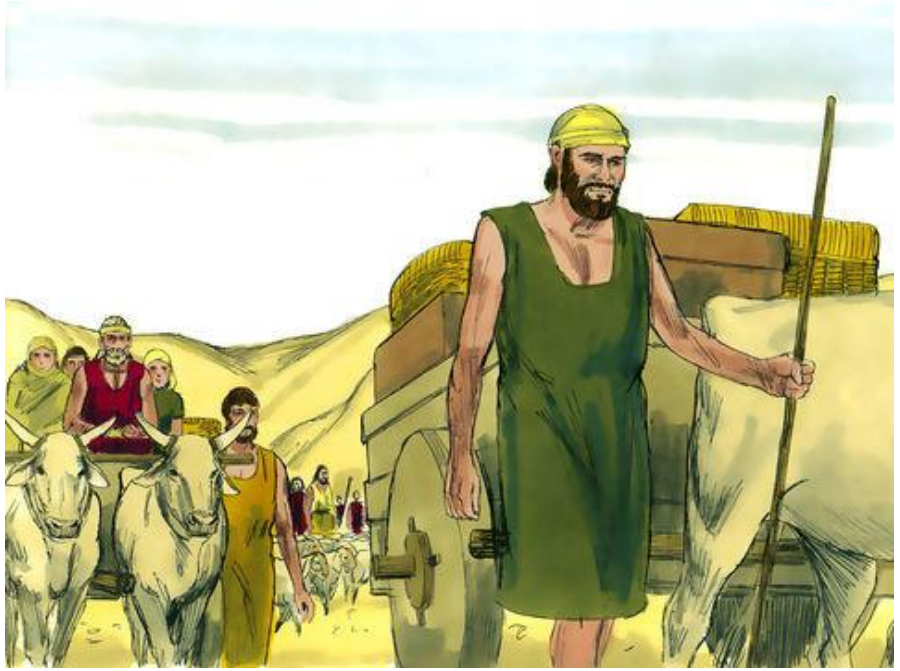
Gen 46: 1 *And **Israel took his journey with all that he had,** and came to Beersheba, and **offered sacrifices unto the God of his father Isaac.***

- *[2] And **God spake unto Israel in the visions of the night**, and said, **Jacob, Jacob**. And he said, Here am I.*

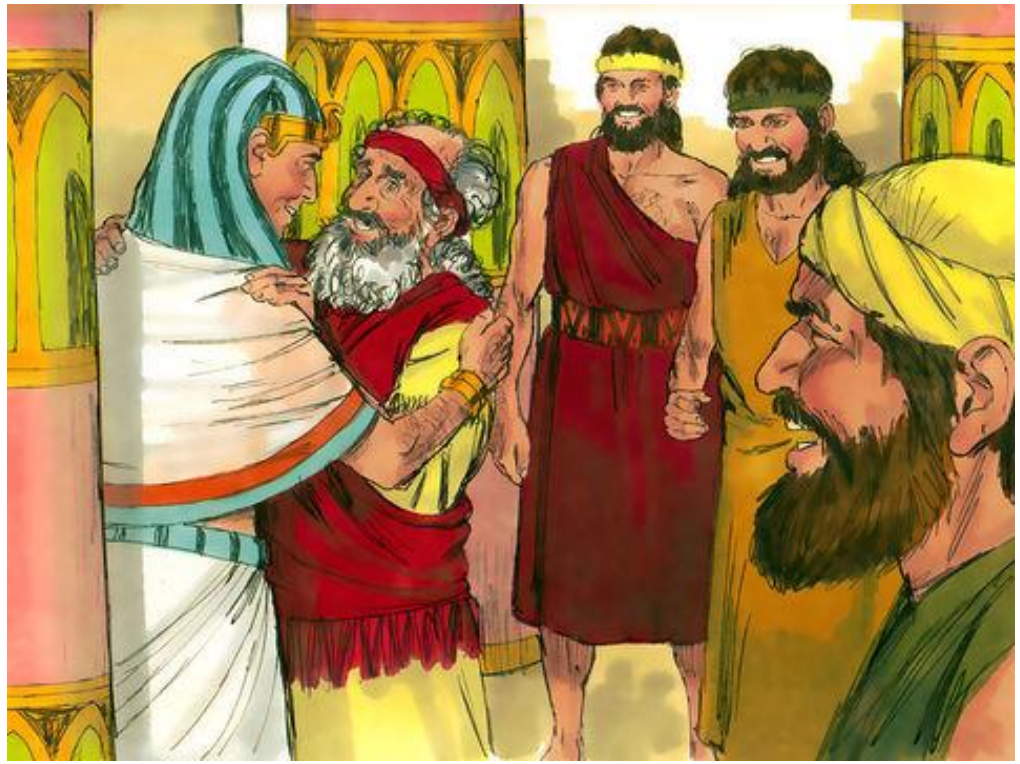
- *[3] And he said, **I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:***

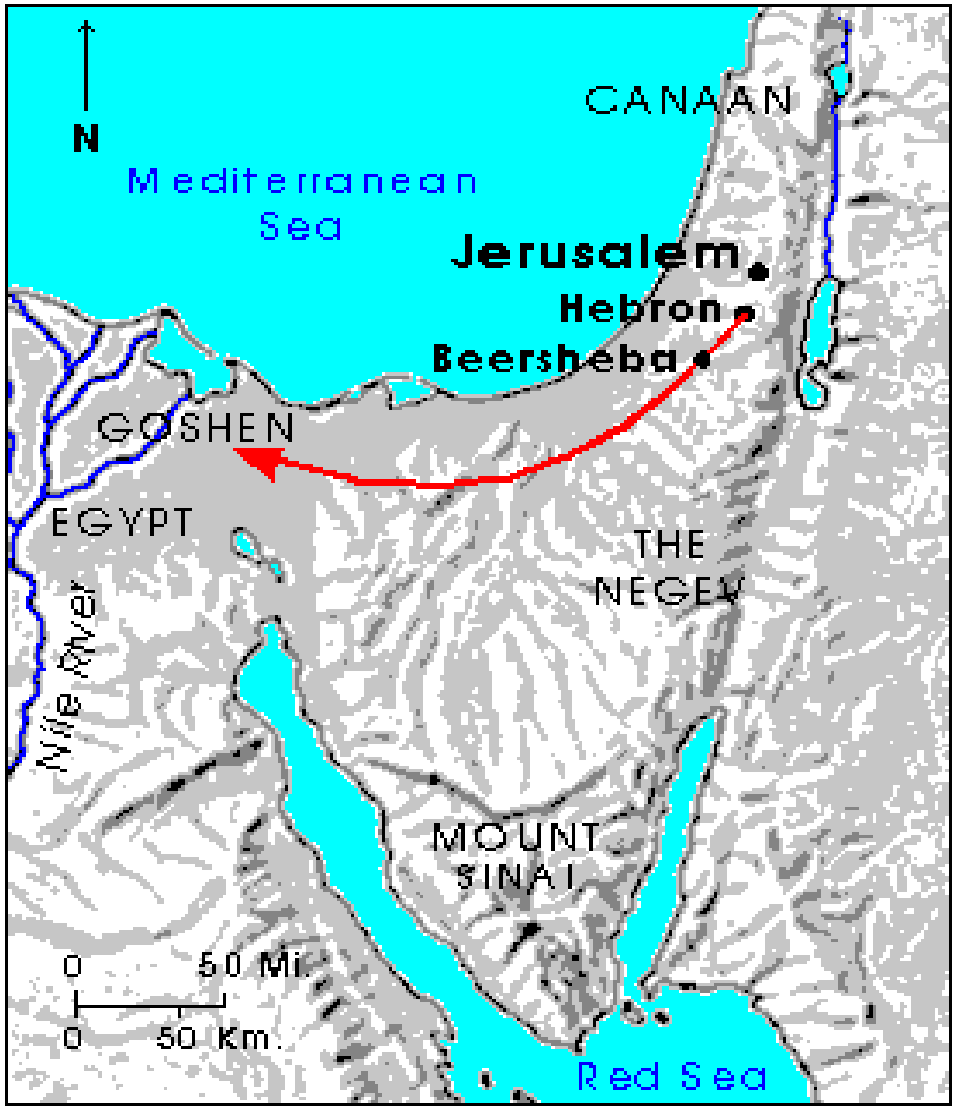
- **God's promise :**

1. ***I will go down with thee into Egypt;***
2. ***2. and I will also surely bring thee up again:***
3. ***and Joseph shall put his hand upon thine eyes.***



ISRAEL and JOSEPH Meets after 22 years:





ISRAEL and his Family in Egypt:

- **Egypt was a country in which Jacob's descendants would be forced to remain a separate and distinct people:**
- There would be **NO intermarriage.**

1. ***Hatred of shepherds:***

- Genesis 46:34 *That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen;* ***for every shepherd is an abomination unto the Egyptians.***

- ***2. Refusal to eat with Hebrews at Table:***

- ***Gen 43: 32*** *And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves:* ***because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.***

- Gen 47: 28 *And **Jacob lived in the land of Egypt seventeen years**: so the whole age of Jacob was an hundred forty and seven years.*

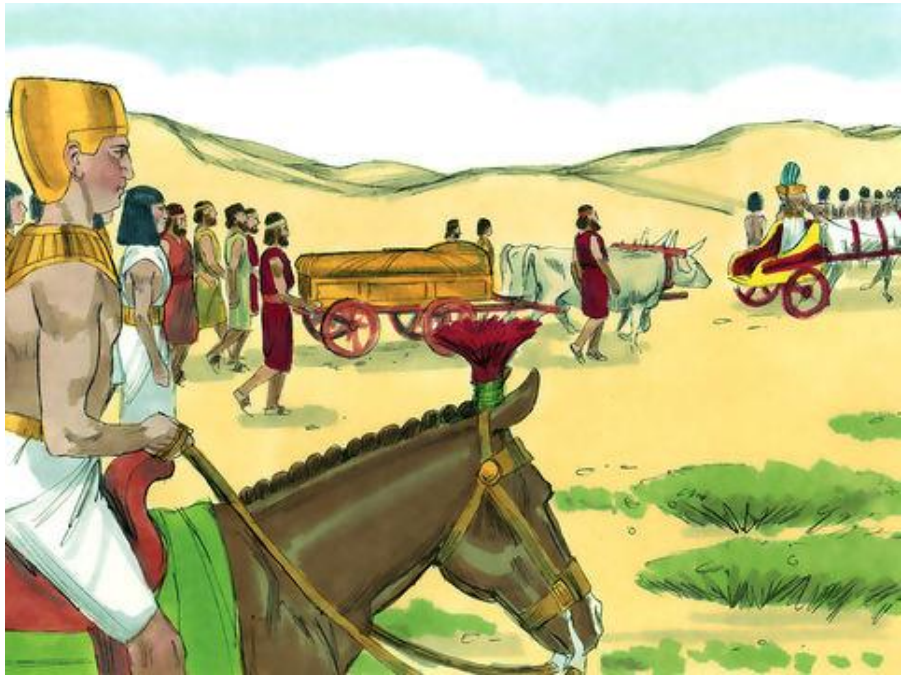
- *29 And the **time drew nigh that Israel must die:** and he called his son Joseph, and said unto him,… **bury me not, I pray thee, in Egypt:***

- ***30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace**.*

Hebrews 11: *21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.*

The Death of the Patriarch JACOB:

- **Jacob dies** at age of 147 (47:28; 49:33).
- His **body is embalmed in Egypt** during a 40 - day preparation period (50:2, 3).
- All Egypt mourns over him for 70 days (50:3).
- He **is carried by his sons in Palestine** and **buried alongside Abraham and Isaac in the Cave of Machpelah** (50:13).



Joseph to Pharaoh:

- Gen 50: 5 *My father made me swear, saying, Lo, I die: in my grave which I have digged for me* ***in the land of Canaan, there shalt thou bury me****. Now therefore let me go up, I pray thee, and bury my father, and I will come again.*

- **JOSEPH's Farewell Address**:
- Gen 50: 22 *And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.* ***(110 years)***

- 24 *And Joseph said unto his brethren,* ***I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.***

- 25 *And Joseph took an oath of the children of Israel, saying,* ***God will surely visit you, and ye shall carry up my bones from hence.***

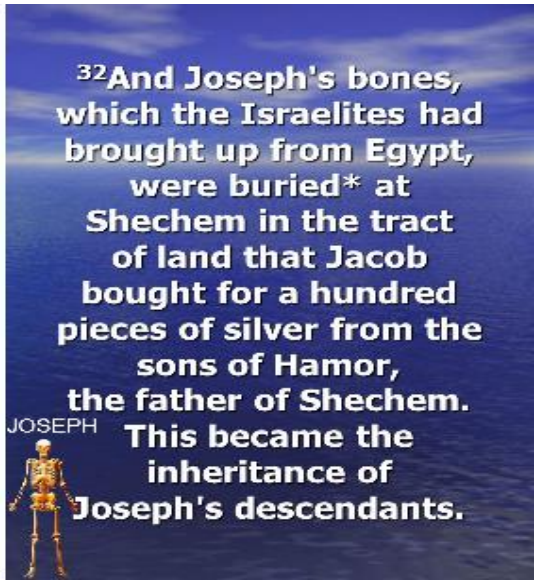
- 26 *So* ***Joseph died****, being an hundred and ten years old: and* ***they embalmed him****, and he* ***was put in a coffin in Egypt****.*

- **JOSEPH:** *Dead Man's Bones SPEAK*

- ***God will surely visit you, and ye shall carry up my bones from hence.***







The PATRIARCHS:

	BORN where	DIED where	BURIED where
ABRAHAM	UR of the Chaldees	Promised Land – Canaan	Cave of Machpelah (Promised Land)
ISAAC	Promised Land	Promised Land	Cave of Machpelah (Promised Land)
JACOB	Promised Land	EGYPT	Cave of Machpelah (Promised Land)
JOSEPH	HARAN	EGYPT	❑ Exo 13: 19 *And Moses took the bones of Joseph with him*: ❑ Shechem in Canaan

- **The EXODUS Stage**

Exodus 1:

- 1 *Now these are the **names of the children of Israel, which came into Egypt;** every man and his household came with Jacob.*
- [2] *Reuben, Simeon, Levi, and Judah,*
- [3] *Issachar, Zebulun, and Benjamin,*
- [4] *Dan, and Naphtali, Gad, and Asher.*
- [5] *And all the souls that came out of the loins of Jacob were **seventy souls**: for Joseph was in Egypt already.*
- [6] *And Joseph died, and all his brethren, and all that generation.*

Under a New Pharaoh:

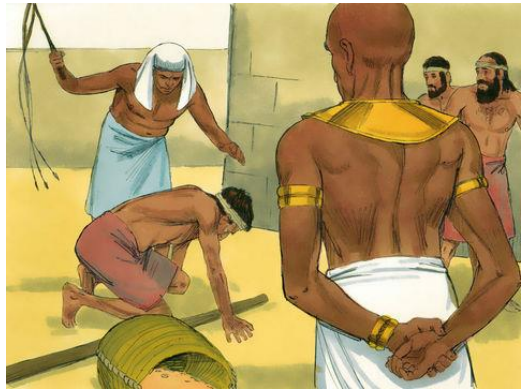
- *Exo 1 : 7 And the children of Israel were **fruitful**, and **increased abundantly**, and **multiplied**, and **waxed exceeding mighty**; and the land was filled with them.*
- *8 Now **there arose up a new king over Egypt, which knew not Joseph**.*



- *9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:*
- *10 Come on, let us deal wisely with them; **lest they multiply**, and it come to pass, that, when there falleth out any war, **they join also unto our enemies, and fight against us**, and so get them up out of the land.*



A) Israelites oppressed with labor





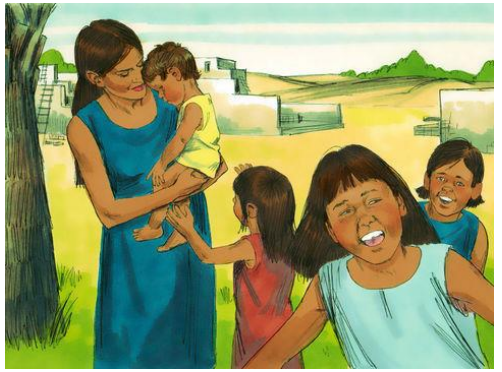
B) Hebrew midwives commanded to kill baby boys who would be born.



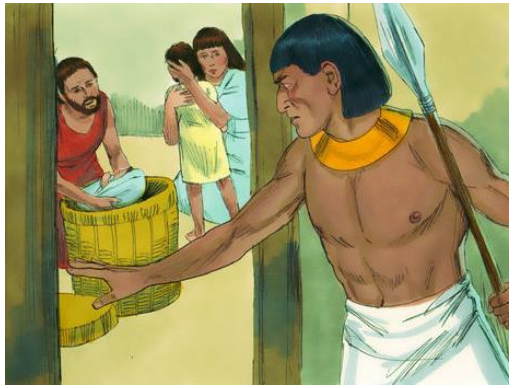


Exodus 1 v 15 The two midwives who helped Hebrew women deliver their babies were called **Shiphrah** and **Puah**





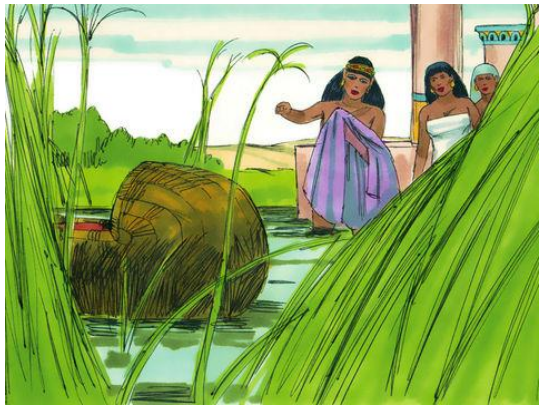
Baby MOSES: Exodus 2



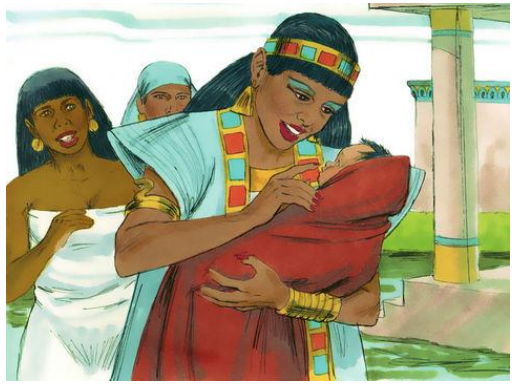
Pharaoh's decree: throw all male babies at Nile River



Moses' mother hid the basket in tall bulrushes by the side of the river. Miriam kept watch over the baby from a distance.



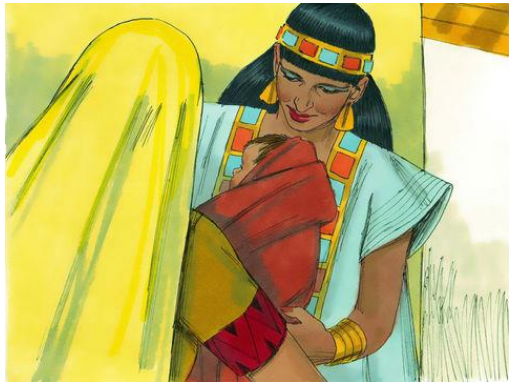
v 5 Pharaoh's daughter came down to the river to bathe.



v 6 ..she opened the basket and saw the babycrying she felt sorry for him. '*This is one of the Hebrew babies,'*



Miriam : '*Shall I go and get one of the Hebrew women to nurse the baby for you*?' she asked.

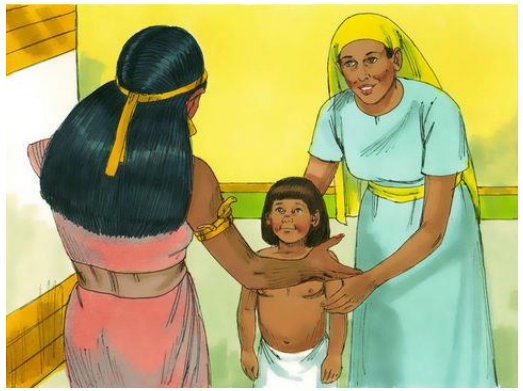


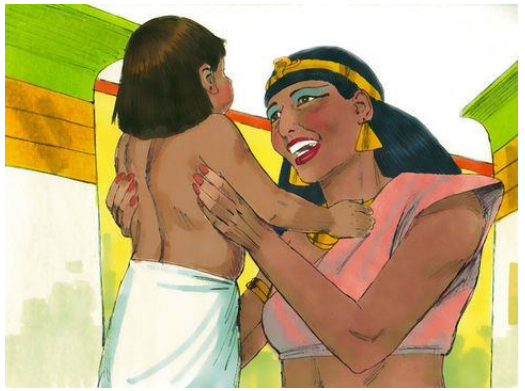
Miriam ran to get her mother. '*Take this baby and nurse him for me, and I will pay you,' s*aid the Princess

The EXODUS Stage:

Exodus 2 : 10 *And the child grew, and she brought him unto Pharaoh's daughter, and he became **her son.***

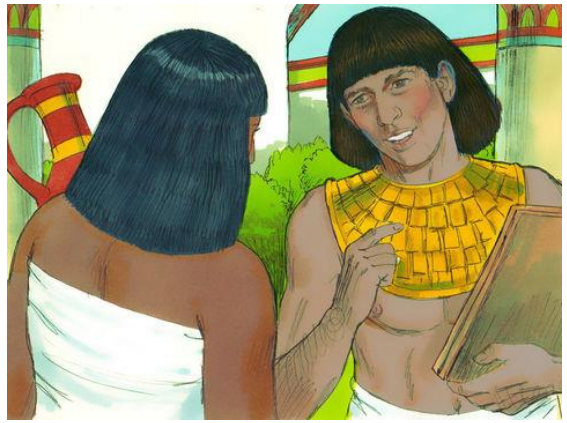
*And she called his name **Moses**: and she said, **Because I drew him out of the water**.*





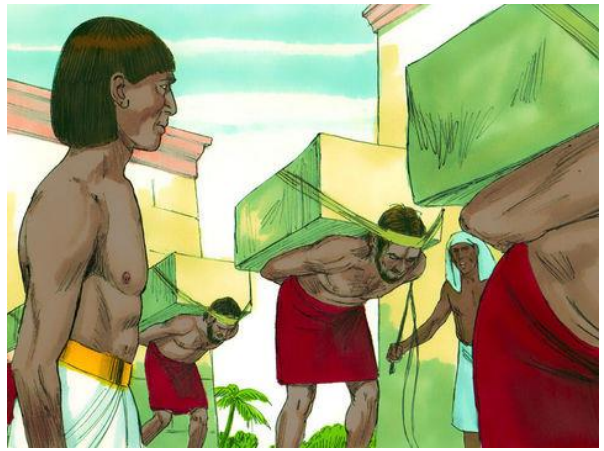
Note: ***"her son"***

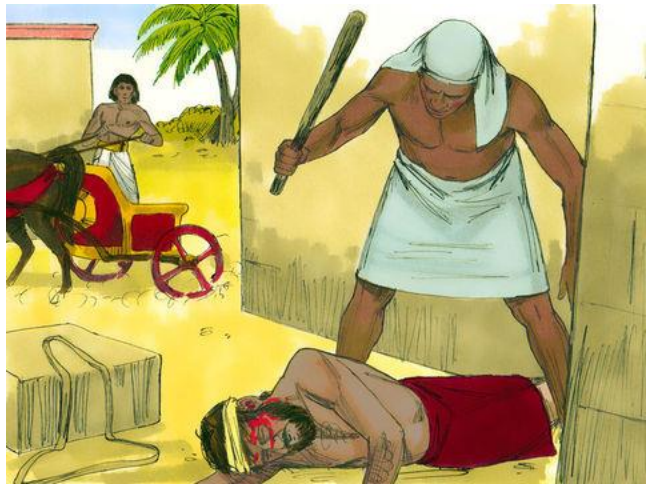
- He was undoubtedly given a tutor as he grew up in the royal court;
- Thus, he was in the position to receive all the privileges and opportunities of a member of that court .
- **Prince of Egypt**



MOSES – when he was 40 years old :

- *11 And it came to pass in those days, **when Moses was grown, that he went out unto his brethren**, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, **one of his brethren**.*
- *12 And he looked this way and that way, and when he saw that there was no man, **he slew the Egyptian**, and hid him in the sand.*

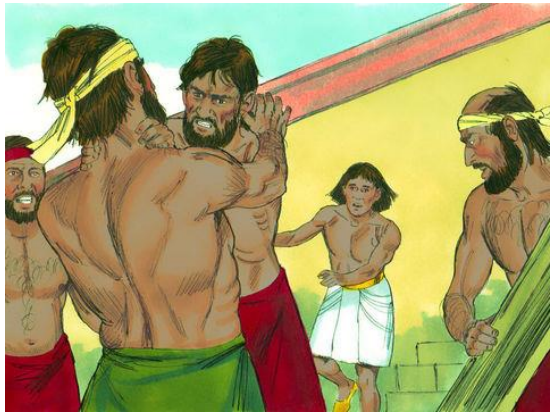


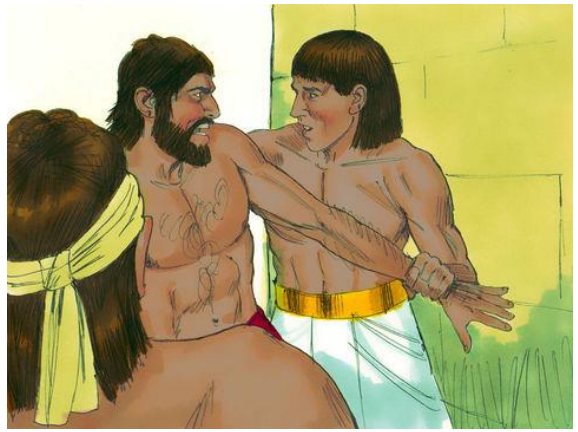


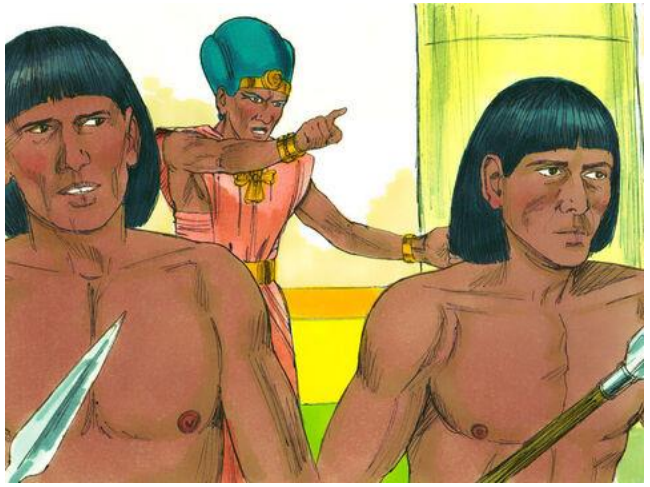
MOSES – when he was 40 years old :

- **Exodus 2 : 13** *And when he went out the second day, behold,* ***two men of the Hebrews strove together****:*
- **Moses:** ***Wherefore smitest thou thy fellow?***
- **Hebrew** ***Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian****?*

- *And Moses feared, and said, Surely this thing is known.*
- ***15*** *. But Moses fled from the face of Pharaoh, and* ***dwelt in the land of Midian****:..*







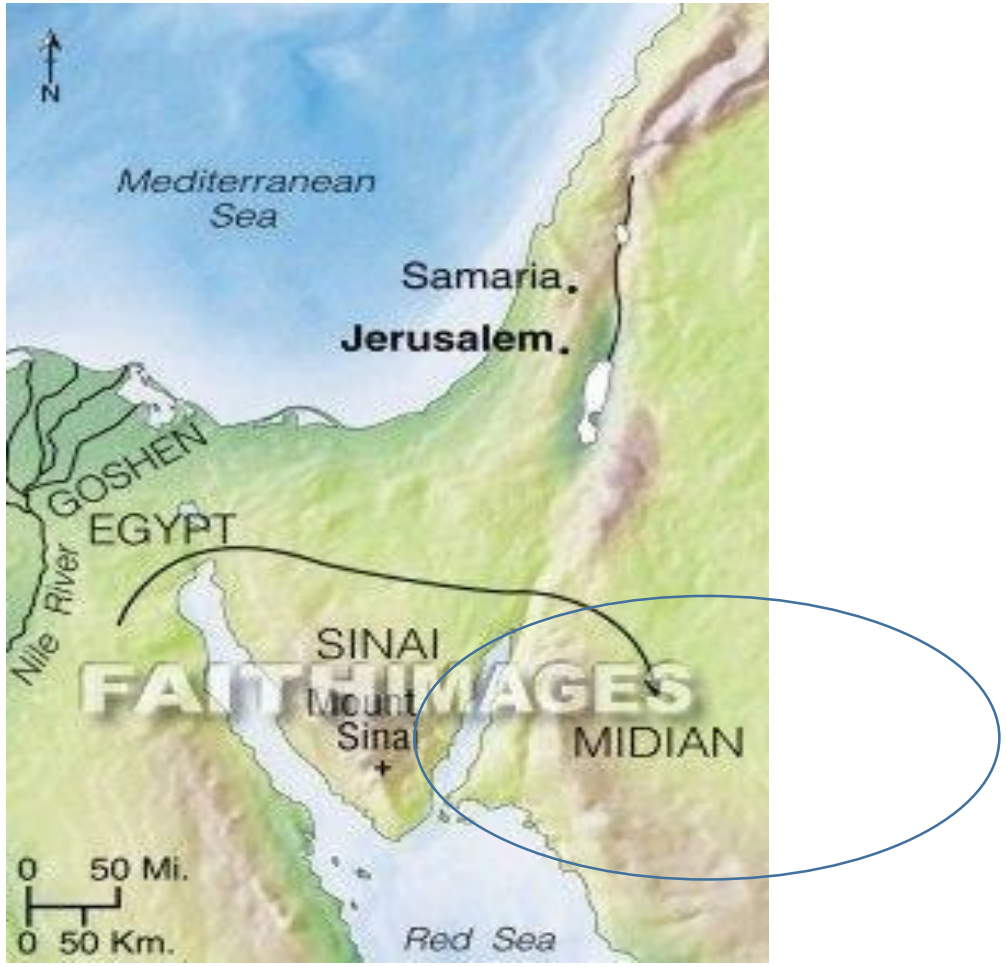
Summary of Moses' Decision: Heb 11 : 24-27

- **Heb 11: 24** *By faith Moses, when he was come to years,* ***refused to be called the son of Pharaoh's daughter;***

- *25* ***Choosing*** *rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;*

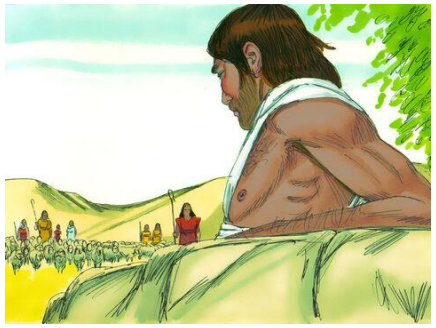
- *26* ***Esteeming*** *the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.*

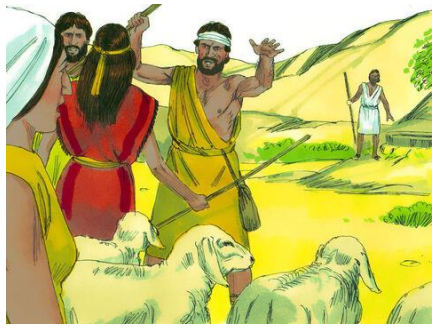
- *27 By faith* ***he forsook Egypt****, not fearing the wrath of the king: for he endured, as seeing him who is invisible.*



MOSES – at MIDIAN (next 40 years) : Exodus 2

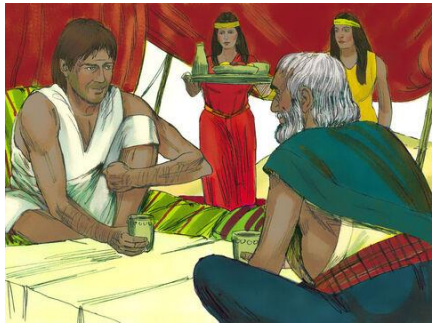
- V.15 ***Moses dwelt in the land of Midian:*** *and he sat down by a well.*
- *16 Now the* ***priest of Midian had seven daughters:*** *and they came and drew water, and filled the troughs to water their father's flock.*





- *17 And the shepherds came and drove them away: but* ***Moses stood up and helped them, and watered their flock.***

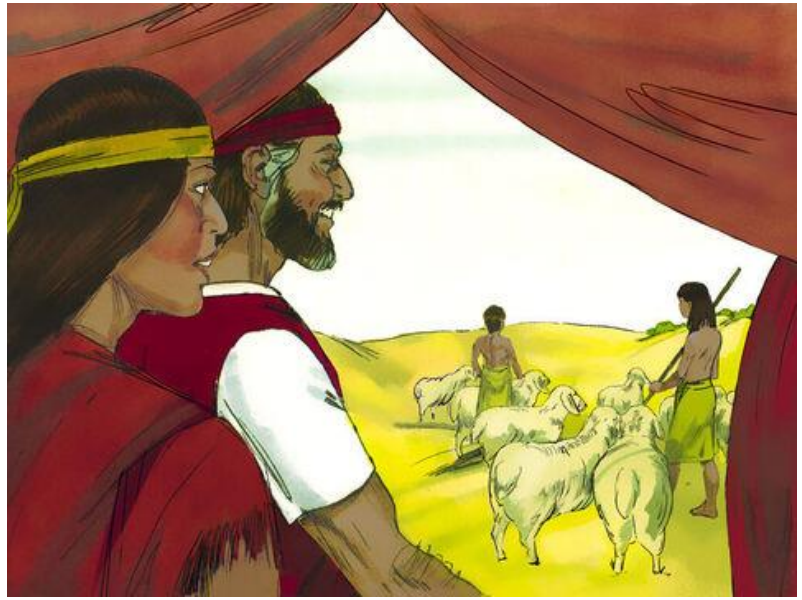




- Moses would meet Reuel (Jethro) – his future father in law

MOSES – at MIDIAN (next 40 years) :

- Lowly SHEPHERD taking care of Jethro's (Reuel) flocks



- Married one of Jethro's daughters : **ZIPPORAH**

- Will have two (2) sons :

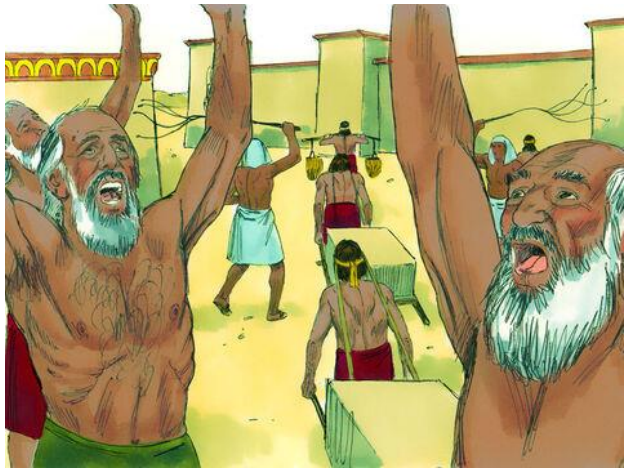
1. **Gershom**: for he said, "*I have been a stranger in a strange land*."
2. **Eliezer,** meaning "*The Lord of my father was my help.*"

MOSES's LIFE:

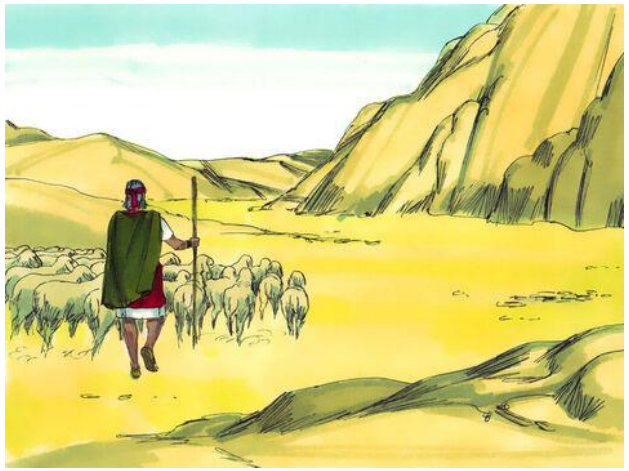
	SPENT where	AS WHAT
1ST 40 years of his life	Pharoah's Palace	❑ As a son of Pharoah's daughter
2nd 40 years of his life	Deserts of MIDIAN	❑ Lowly SHEPHERD taking care of Jethro's (Reuel) flocks ❑ Married one of Jethro's daughters : ZIPPORAH ❑ Will have two (2) sons : ❑ Will receive his divine call at Mt. Horeb

- **Israel in Bondage** :

- Exo 2: *23 And it came to pass in process of time, that **the king of Egypt died:** and the **children of Israel sighed by reason of the bondage**, and they cried, and their cry came up unto God by reason of the bondage.*



- *24 And **God heard** **their groaning**, and **God remembered** his covenant with Abraham, with Isaac, and with Jacob.*
- *25 And God looked upon the children of Israel, and God had respect unto them.*



- **MOSES At Mt. Horeb:**
- The Burning Bush (**Age 80)**



- Exo 3 : 2 *And the **angel of the LORD appeared** unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.*

- *4 And when the LORD saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, **Moses, Moses.***
  *And he said, **Here am I.***
- *5 And he said, **Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.***
- *6 ,… **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.***
  And Moses hid his face; for he was afraid to look upon God.

God Appears to Moses (for the 1st time):

- Exo 2: 7 *And the LORD said, **I have surely seen the affliction** of my people which are in Egypt, and **have heard their cry** by reason of their taskmasters; for I know their sorrows;*

- *8 And **I am come down to deliver them** out of the hand of the Egyptians, and **to bring them up out of that land** unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.*



Moses' Excuses:

- **I have no ability** (3:11).

Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

God's Answer: v 12 ***Certainly I will be with thee;***

- **I have no message** (3:13).

Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and ***they shall say to me, What is his name? what shall I say unto them?***

God's Answer: v14 *And God said unto Moses,* ***I AM THAT I AM****: and he said, Thus shalt thou say unto the children of Israel,* ***I AM hath sent me unto you.***

Moses' Excuses:

- **I have no authority** (4:1).

*"But, behold, **they will not believe me, nor hearken unto my voice**: for they will say, The LORD hath not appeared unto thee.*

God's Answer: *"What is it in thine hand"* ? Miracle of the rod and leprous hand









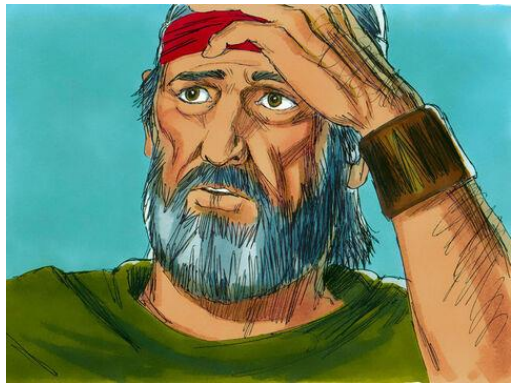


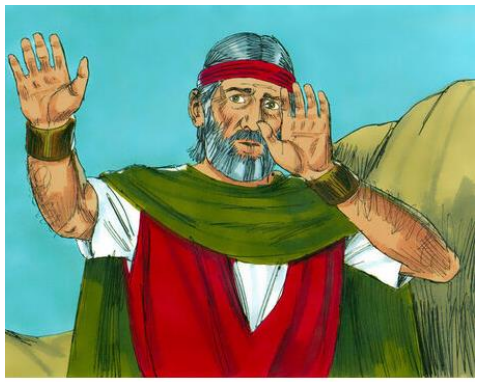
Moses' Excuses:

- **I have no eloquence** (4:10).

*"**I am not eloquent**, neither heretofore, nor since thou hast spoken unto thy servant: but I **am slow of speech**, and **of a slow tongue**."*

God's Answer: 11 *And the LORD said unto him, Who hath made man's mouth?* 12 *Now therefore go, and **I will be with thy mouth, and teach thee what thou shalt say.***





Moses' Excuses:

- **I have no inclination** (4:13).

*"**And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send "**.*

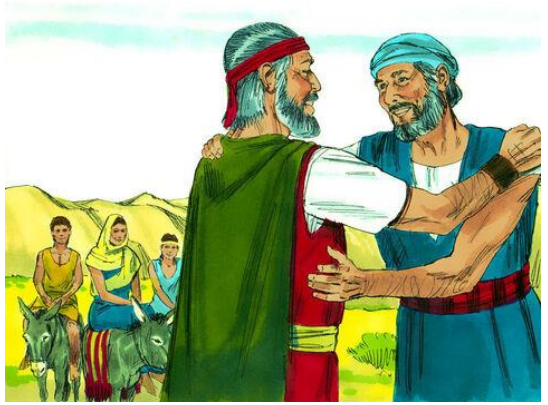
God's Answer:

*v 14 Is not **Aaron the Levite thy brother**? I know that he can speak well..*

15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

- *16 And **he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God**.*





Summary of Moses' Life:

	Location	As what:
1ST 40 years of his life	Pharaoh's Palace	Son of Pharaoh's Daughter
2nd 40 years of his life	Deserts of MIDIAN	Shepherd
Last 40 years of his Life	Wilderness	Deliverer of Israel

- *21 And **I will give this people favour in the sight of the Egyptians**: and it shall come to pass, that, when ye go, ye shall not go empty.*

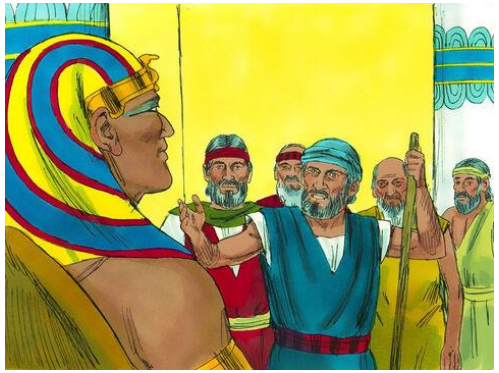
- *22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, **jewels of silver, and jewels of gold, and raiment:** and ye shall put them upon your sons, and upon your daughters; and **ye shall spoil the Egyptians.***

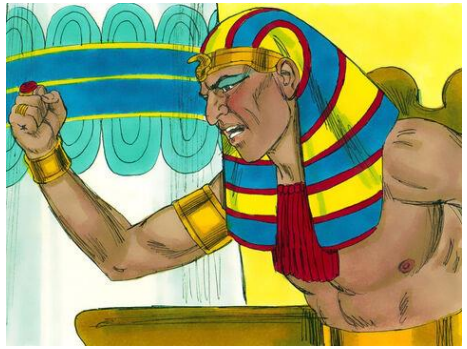
The Ten (10) Plagues:

Exo 3: 19 ***And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.***

- ***20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.***

Exodus 5: 2 *And Pharaoh said,* ***Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.***





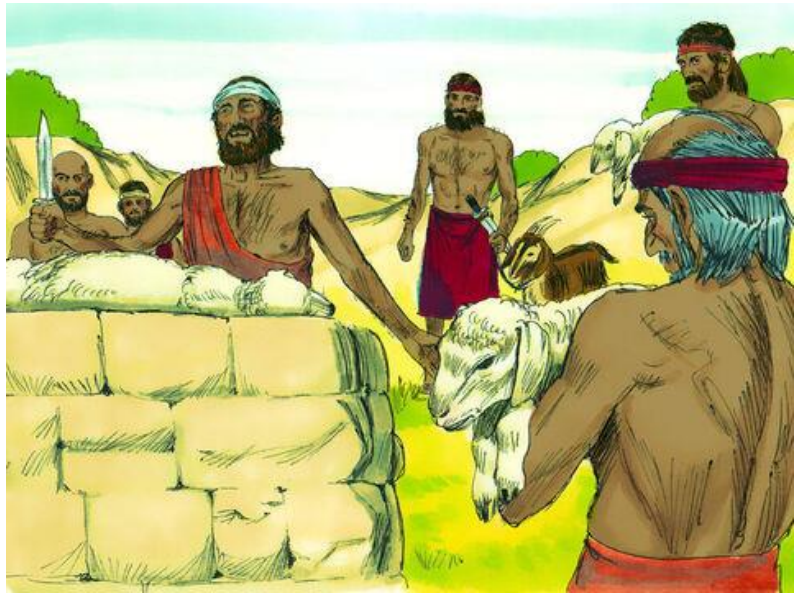
The Ten (10) Plagues:

Two-fold purpose of the plagues:

1. To demonstrate to Israel **the strength of their God.**
2. To show the Egyptians the **total inability of their gods**.

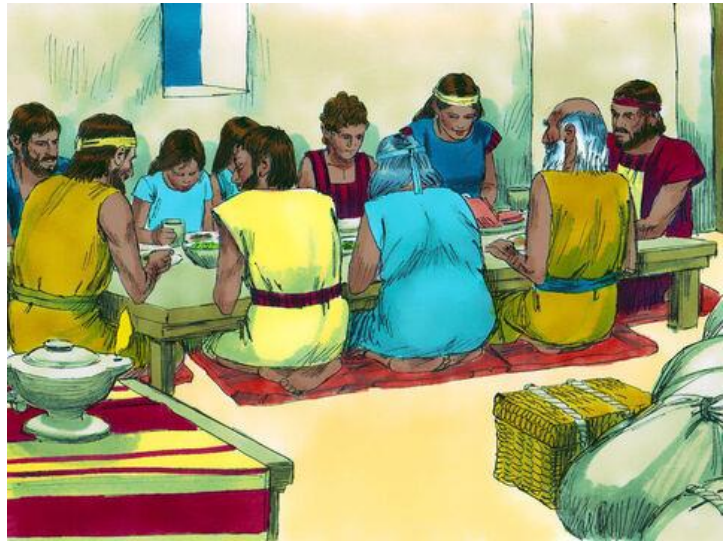
Each plague was directed against a particular Egyptian god.

PLAGUE	DIRECTED Against a Particular God
Turned water into blood	OSIRIS – god of the Nile
FROG Invasion	HEKT – Frog goddess
Lice (gnats or mosquitoes)	SEB – Earth god
Flies	Hatkok – wife of Osiris
Cattle disease (oxen, camels, asses, horses)	APIS - the sacred bull god
Boils	Typhon
Hail mingled with fire	SHU – god of the atmosphere
Locusts	SERAPIA – the god who protected Egypt against locust
Three-day darkness	RA - the sun god
Death of FIRSTBORN	An attack on all Gods



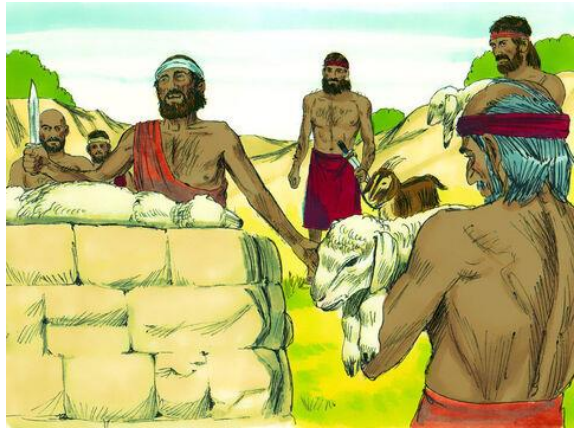


- **The 10th Plague: Death of the Firstborn**
- **The PASSOVER :**



- The ***Passover lamb*** was a beautiful type and foreshadow of the Lord Jesus Christ. (Jn. 1:29; 1 Cor. 5:6, 7; 1 Pet. 1:18, 19

- The ***hyssop*** here may represent faith. It was a common plant of the field.
- As the hyssop plant was used to apply the lamb's blood in the OT, so ***faith applies the blood to the human heart*** in the NT. Eph. 2:8, 9.)
- It should be observed, however, that the mere death of the lamb did not automatically save anyone ***until*** the shed blood was applied.





- Exodus 12:13 *And the blood shall be to you for a token upon the houses where ye are: and **when I see the blood, I will pass over yo**u, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.*



- **The 1st Passover Celebration**

The EXODUS:

- The result of the final plague.
- At midnight, April 14, the ***death angel passes over Egypt, taking the firstborn sons*** **from all unprotected homes, including the household of Pharaoh himself.**



- During the early morning hours of the fifteenth, all Israel (***600,000 men plus their families***) cross the border of Egypt.
- They are accompanied by a mixed multitude.



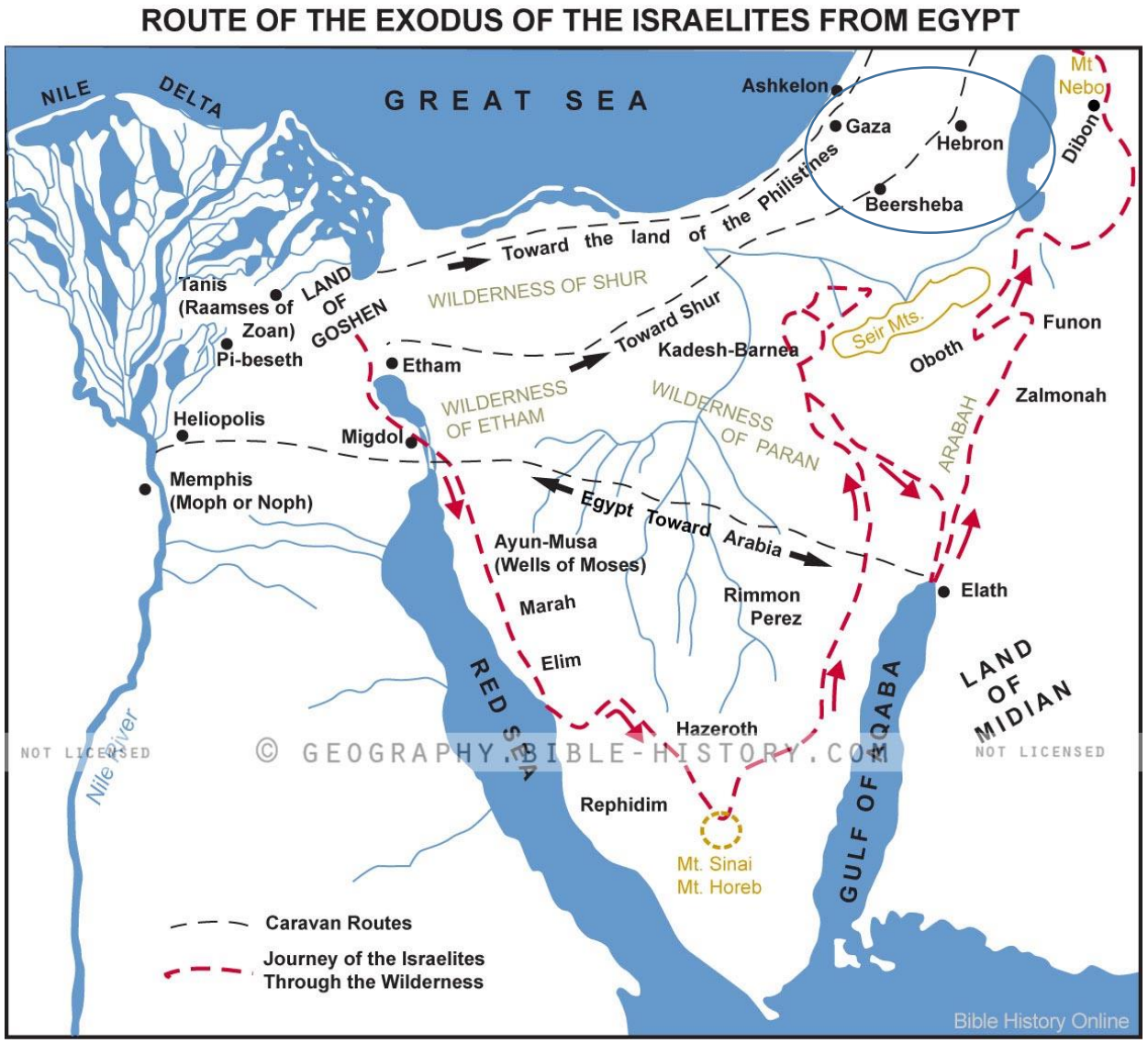
The EXODUS:

The **pillar of cloud and fire** is manifested to lead Israel by day or night.

This marks the first appearance of the ***SHEKINAH***, that visible and luminous indication of God's presence (Exo 13:21, 22)







Exo. 13: [17] *And it came to pass, when Pharaoh had let the people go, that* ***God led them not through the way of the land of the Philistines****, although that was near; for God said,*

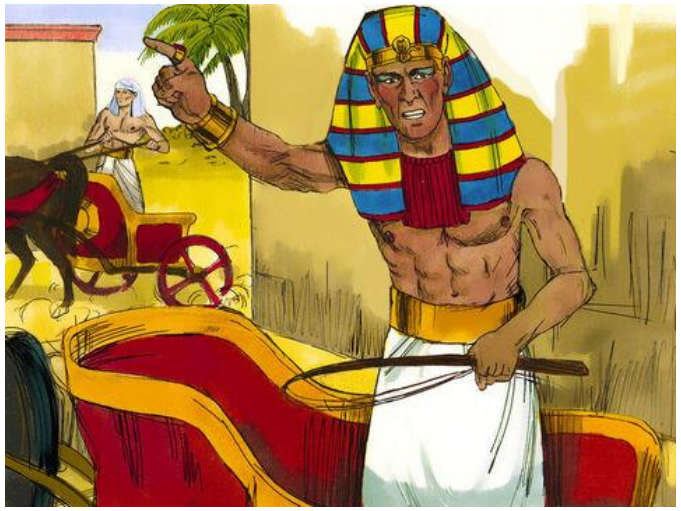
Lest peradventure the people repent when they see war, and they return to Egypt*:*

- [18] *But* ***God led the people about, through the way of the wilderness of the Red sea:*** *and the children of Israel went up harnessed out of the land of Egypt.*

- Theo class ended here March 9

The parting of the Red Sea (14:13-31).

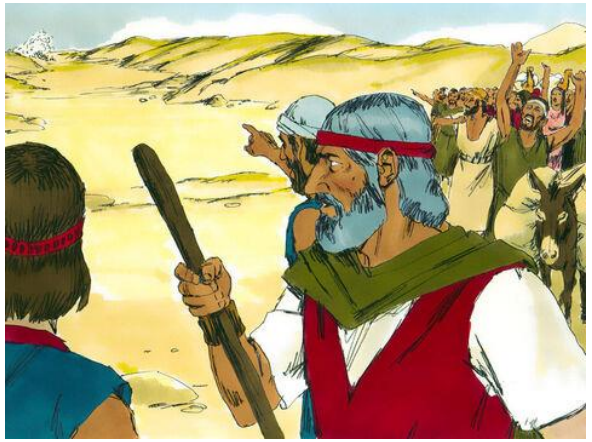
- Exo 14;9 *But **the Egyptians pursued after them,** all the horses and chariots of Pharaoh, and his horsemen, and his army, …*
- *10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were **sore afraid**: and the **children of Israel cried out unto the LORD.***



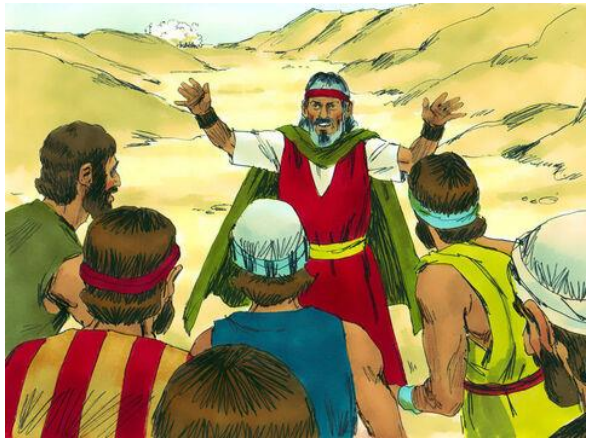


The parting of the Red Sea (14:13-31).

- **The Murmurings of Israel:**

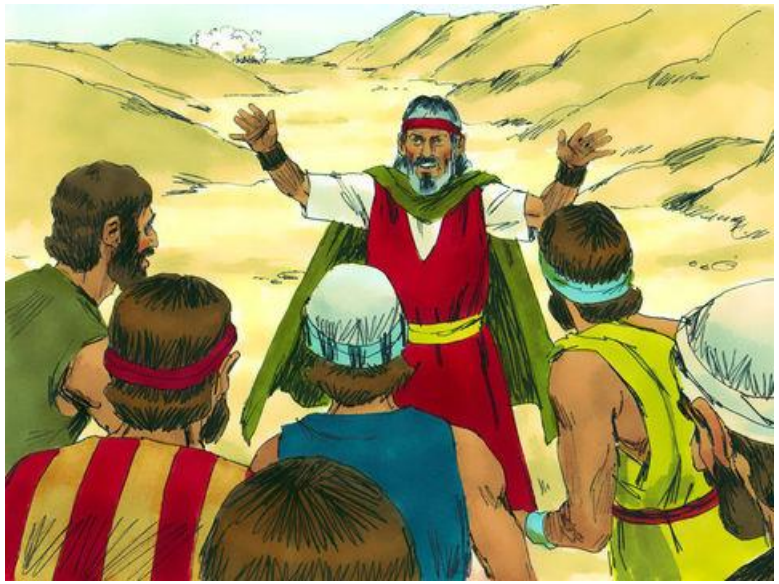


- *11 And they said unto Moses,* ***Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?***

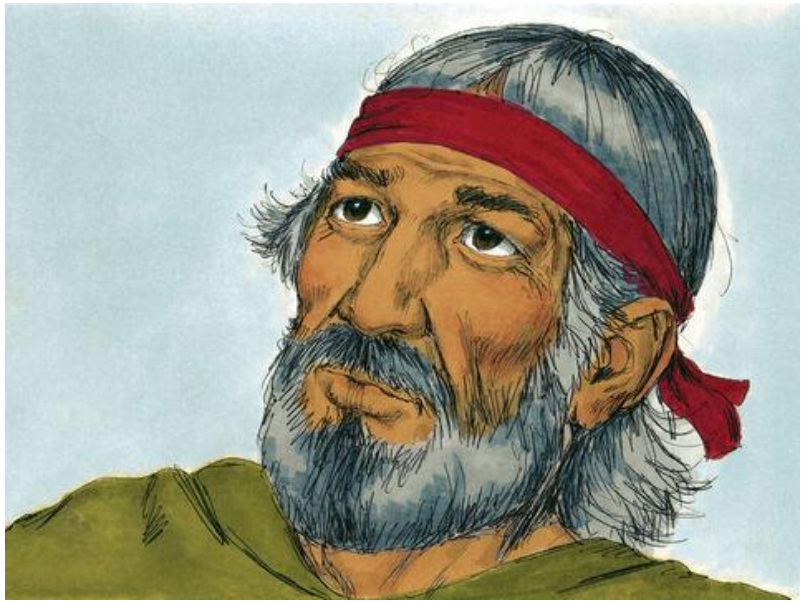


- *12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians?* ***For it had been better for us to serve the Egyptians, than that we should die in the wilderness.***

- Exo. 14:13 *And Moses said unto the people,* ***Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day****: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.*
- *14* ***The LORD shall fight for you, and ye shall hold your peace****.*



- ***RED SEA*** – For a Christian, it is a type of a HOPELESS situation
- Psalm 46:10 *Be still, and know that*
  I am God:
  I will be exalted among the heathen,
  I will be exalted in the earth.



Tell the people to move forward towards the Red Sea,' God told Moses. '
Then hold your staff high and stretch out your hand over the sea to divide it so they can cross it on dry land.'



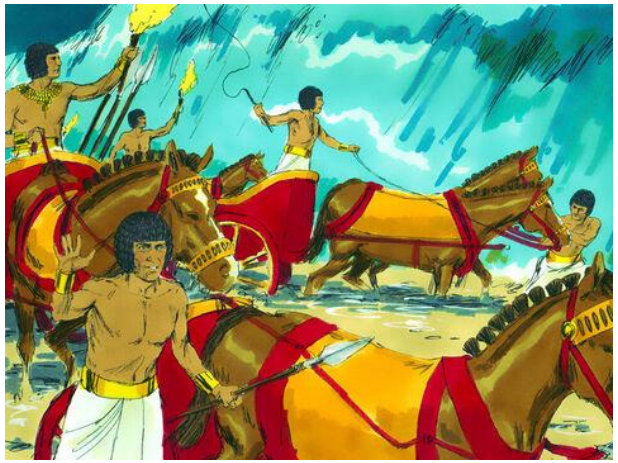
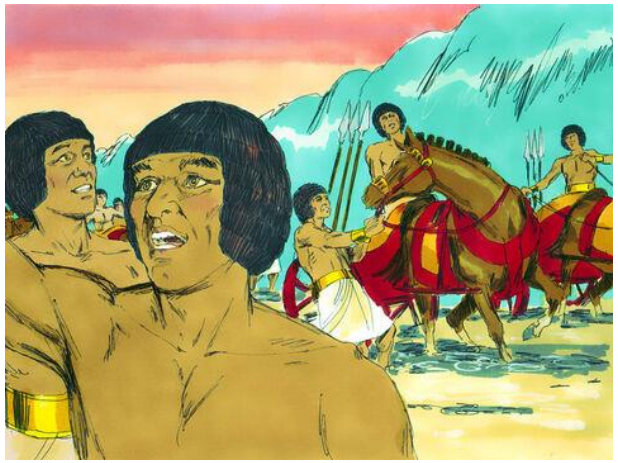
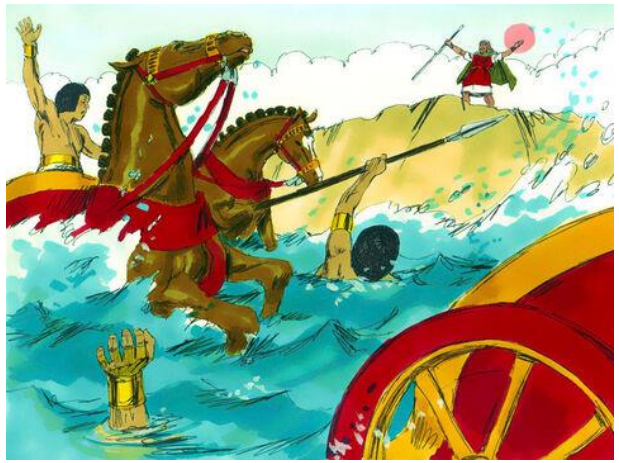
- The freed slaves watched as the pillar of cloud that had been leading them moved between them and the chasing Egyptians.

- **-That night they were in light and the Egyptians were in darkness.**

- Exo 14: 29 *But the children of **Israel walked upon dry land in the midst of the sea;** and the waters were a wall unto them on their right hand, and on their left.*
- *30* ***Thus the LORD saved Israel that day out of the hand of the Egyptians;*** *and Israel saw the Egyptians dead upon the sea shore.*
- *31* ***And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.***

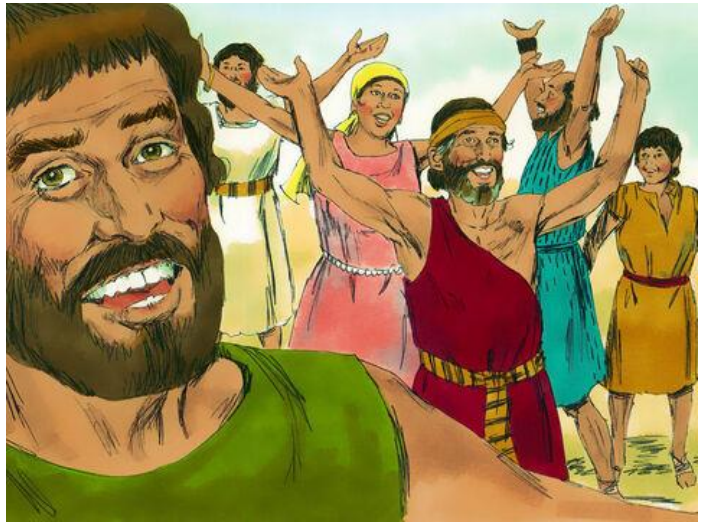




Exodus 14: 30 ***Thus the LORD saved Israel that day out of the hand of the Egyptians****; and Israel saw the Egyptians dead upon the sea shore.*

- *31* ***And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses*.**



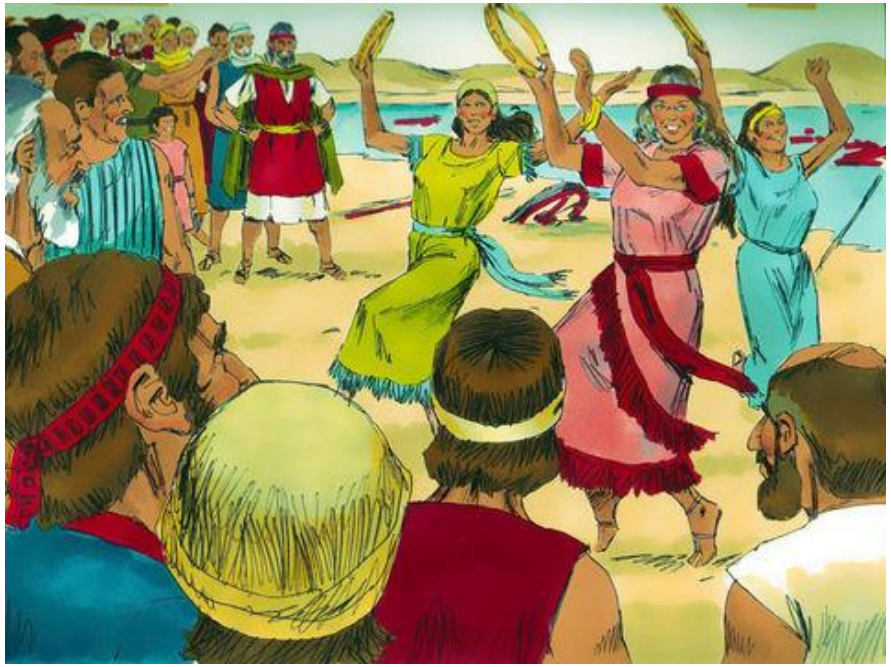
- **The Parting of the Red Sea is 2nd greatest miracle of all time; next to the Resurrection of the Lord Jesus Christ.**

- ***" A Fortiori "*** A term of logic often used in law; meaning:

  - By even greater force of logic;
  - So much the more;
  - Even more likely; or
  - With even more certainty....

- **Romans 8:** ***31*** *What shall we then say to these things?* ***If God be for us, who can be against us?***
- ***32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things***?

Israel's journey through the wilderness is laden with principles on ***God's provisions*** and ***protection*** for His people and this truth can be claimed by God's children through the ages.



- **Have a Survival Kit When Travelling in the Wilderness:**

- Lighter, metal match, waterproof matches – something to build fire with
- Signaling mirror, in case one gets lost (so he'll be found by the rest of the team)
- Wrist compass (to show which is NORTH, SOUTH, WEST, EAST, etc)
- Fish and snare line. Fishhooks. To catch fish for something to eat
- Candle or Small hand lens. Used during the night.
- Tablets for diarrhea or infection
- Water purification tablets.
- Blankets for the night. It can get real cold in the wilderness during the night.
- Surgical blades. As part of 1st aid.
- Needle and thread.
- Knife for other emergencies

- **Know the Rule of) in Wilderness Survival:**

*Humans cannot survive more than **3 hours exposed to extreme low-temperature**..

*Humans cannot survive more than **3 days without water.**

*Humans cannot survive more than ***3 weeks without food.***

- Psalm 78:19
- 19 Yea, they spake against God; they said, ***Can God furnish a table in the wilderness?***